

01-07-04

EL983172941US

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(e))			Docket No. VMS-19002/04	
In Re Application Of: <b>Dominique Baulier</b>				
Serial No. 10/668,525	Filing Date 9/23/2003	Examiner	Group Art Unit 3612	
Title: <b>AUTOMOTIVE VEHICLE FRAMING SYSTEM</b>				
<p>Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <p><b>37 CFR 1.97(b)</b></p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p><b>37 CFR 1.97(c)</b></p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p><b>OR</b></p> <p><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p>				

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**AUTOMOTIVE VEHICLE FRAMING SYSTEM**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **07-1180** as described below.
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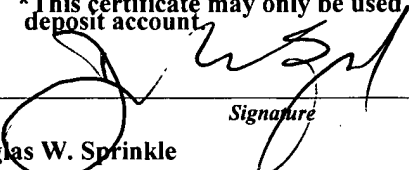
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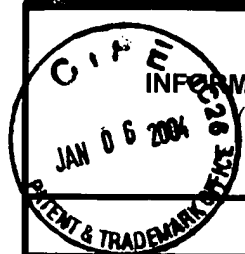
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Dated: **January 6, 2004**

  
\_\_\_\_\_  
Signature  
**Douglas W. Sprinkle**  
Registration No. 27,394  
Gifford, Krass, Groh, Sprinkle,  
Anderson & Citkowski, P.C.  
280 N. Old Woodward Avenue, Suite 400  
Birmingham, MI 48009  
248-647-6000

CC:



**INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

ATTY DOCKET NO. <b>VMS-19002/04</b>		SERIAL NO. <b>10/668,525</b>
<b>Baulier</b>		
FILING <b>9/23/2003</b>	GROUP <b>3612</b>	

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO
	<b>95/32886</b>	<b>12/7/95</b>	<b>WO</b>			✓	
	<b>01/26953</b>	<b>4/19/01</b>	<b>WO</b>			✓	
	<b>02/092278</b>	<b>11/21/02</b>	<b>WO</b>			✓	
	<b>0 147 530</b>	<b>9/5/84</b>	<b>EP</b>			✓	
	<b>1 302 391</b>	<b>4/16/03</b>	<b>EP</b>			✓	

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**


<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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	<b>Baulier</b>	
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*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**FOREIGN PATENT DOCUMENTS**

DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
					YES	NO
<b>2 627 116</b>	<b>8/7/90</b>	<b>FR</b>			✓	
<b>2 833 877</b>	<b>6/27/03</b>	<b>FR</b>			✓	

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


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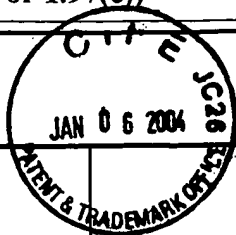
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